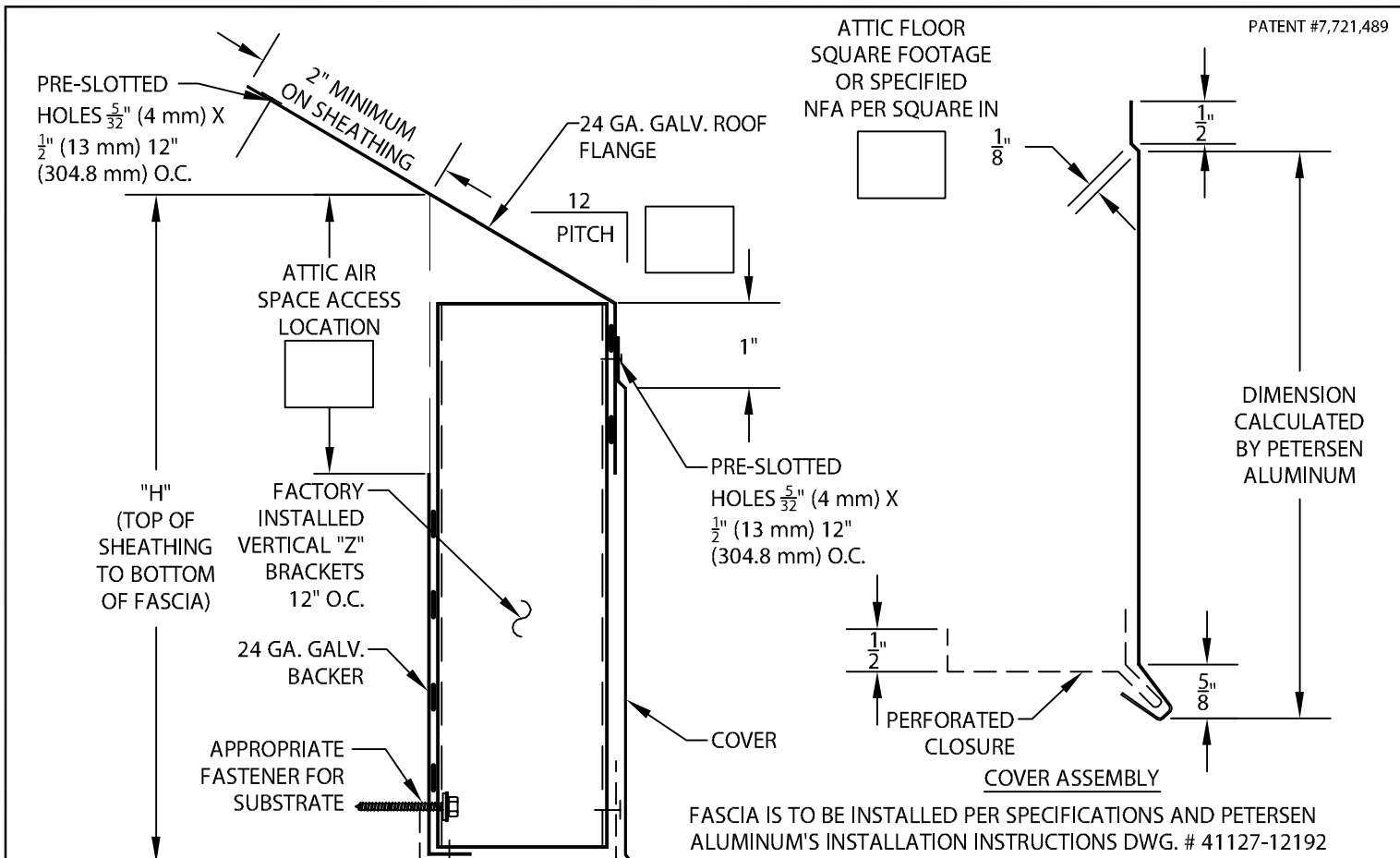


REFERENCE DETAIL:

PAC SS VENTED EAVE

ATTIC VENTED VERSION

PATENT #7,721,489



FASCIA IS TO BE INSTALLED PER SPECIFICATIONS AND PETERSEN ALUMINUM'S INSTALLATION INSTRUCTIONS DWG. # 41127-12192

COVER:

- | | |
|---|--|
| <input type="checkbox"/> 24 Ga. (.65 mm) Galv. Steel* | <input type="checkbox"/> 22 Ga. (.81 mm) Galv. Steel |
| <input type="checkbox"/> .040" (1.01 mm) Aluminum* | <input type="checkbox"/> .050" (1.27 mm) Aluminum |
| <input type="checkbox"/> .063" (1.60 mm) Aluminum | <input type="checkbox"/> Other _____ |

* Coverages over 10" include 1/8" stiffening band (see dwg #41527-12189 for a reference)

Color: _____ Finish: _____

PERFORATED CLOSURE:

- | | |
|---|--|
| <input type="checkbox"/> 24 Ga. (.65 mm) Bone White | <input type="checkbox"/> 24 Ga. (.65 mm) Dark Bronze |
| <input type="checkbox"/> 24 Ga. (.65 mm) Sandstone | <input type="checkbox"/> 24 Ga. (.65 mm) Slate Gray |

QUANTITIES:

_____ Lineal Feet (12'-0" (3.65 M) Lengths)

_____ Eave to Eave Miters

_____ Outside @ (_____)°

_____ Inside @ (_____)°

_____ Eave to Rake Miters

SEE ADDITIONAL PRINT APPROVAL FOR RAKE CONDITION

NOTES: ALL FASTENERS BY OTHERS (SEE INSTALLATION INSTRUCTIONS FOR RECOMMENDATIONS)

PERFORATED CLOSURE AND COVER SHIPPED LOOSE

**RECOMMEND TWICE THE AIR SPACE - CONSULT PETERSEN ALUMINUM PAC SS VENTED EAVE IS NOT INTENDED FOR ATTACHMENT TO OPEN ENDED METAL TRUSS OR METAL BAR JOIST APPLICATIONS.

"H" DIMENSION:

- | | | |
|--|--|--|
| <input type="checkbox"/> 6" Coverage | <input type="checkbox"/> 8" Coverage | <input type="checkbox"/> 10" Coverage |
| <input type="checkbox"/> 12" Coverage* | <input type="checkbox"/> 14" Coverage* | <input type="checkbox"/> 16" Coverage* |
| <input type="checkbox"/> Other*: _____ | | |


Fabrication will proceed only after receipt of signed print approval.

Print Approval:

Architect and/or contractor shall verify all dimensions, sizes and quantities. All products to be installed in strict accordance with Petersen Aluminum's printed instructions.

Approved by: _____

Date: _____

PROJECT:	 <p>Phone: 800-323-1960 Fax: 800-722-7150 www.pac-clad.com E-mail: info@pac-clad.com</p>	
ARCHITECT:		
CONTRACTOR:	DATE: 04/12/12	SHT.# ____ OF ____
REPRESENTATIVE:	DRN BY: JJC	DWG# 41027-12191
	CKD BY: SAK	B