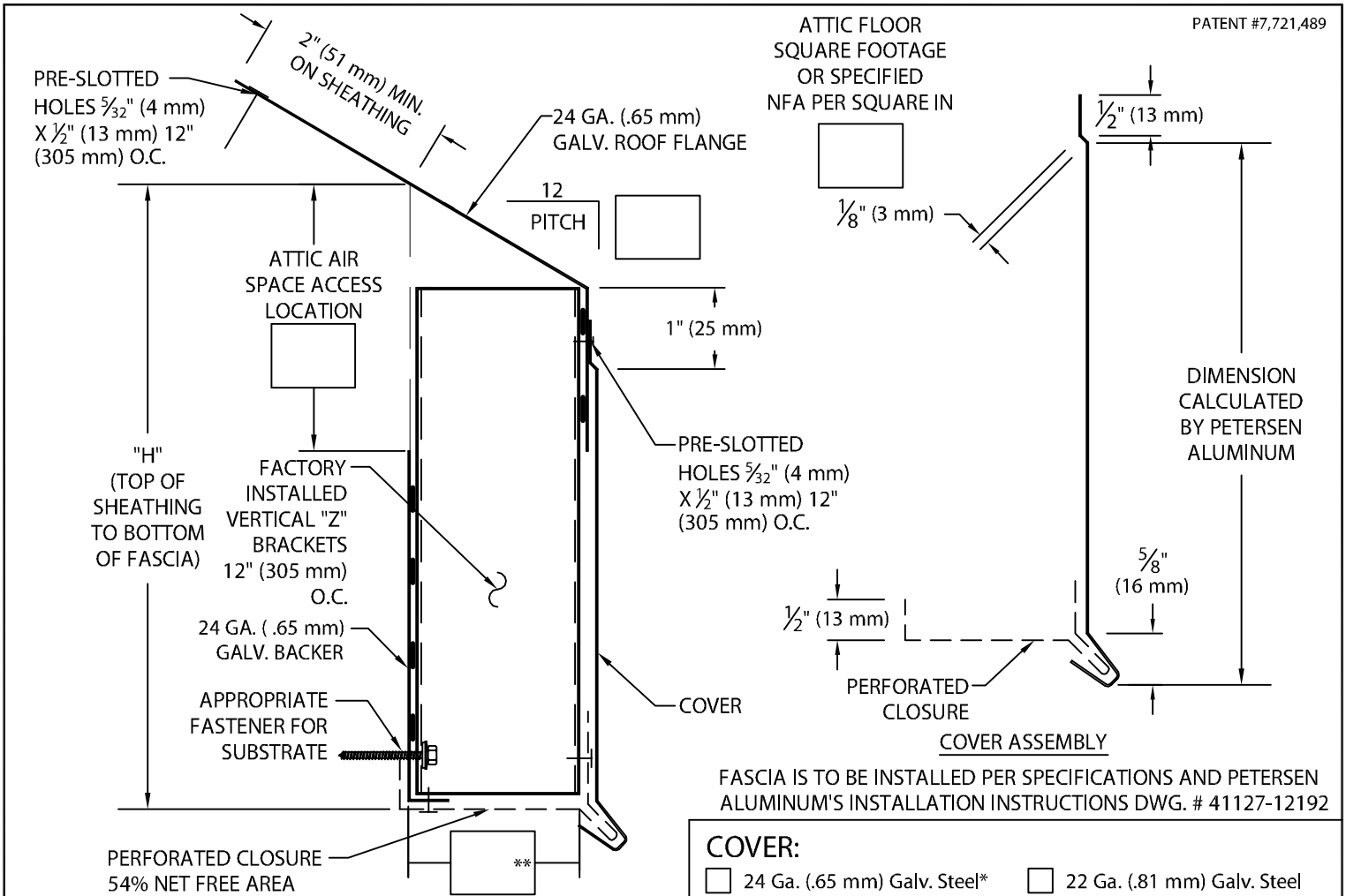


REFERENCE DETAIL:

PAC SS VENTED EAVE

ATTIC VENTED VERSION

PATENT #7,721,489



NOTES: ALL FASTENERS BY OTHERS (SEE INSTALLATION INSTRUCTIONS FOR RECOMMENDATIONS)
 PERFORATED CLOSURE AND COVER SHIPPED LOOSE
 **RECOMMEND TWICE THE AIR SPACE - CONSULT PETERSEN ALUMINUM
 PAC SS VENTED EAVE IS NOT INTENDED FOR ATTACHMENT TO OPEN ENDED METAL TRUSS OR METAL BAR JOIST APPLICATIONS.

FASCIA IS TO BE INSTALLED PER SPECIFICATIONS AND PETERSEN ALUMINUM'S INSTALLATION INSTRUCTIONS DWG. # 41127-12192

COVER:

<input type="checkbox"/> 24 Ga. (.65 mm) Galv. Steel*	<input type="checkbox"/> 22 Ga. (.81 mm) Galv. Steel
<input type="checkbox"/> .040" (1.01 mm) Aluminum*	<input type="checkbox"/> .050" (1.27 mm) Aluminum
<input type="checkbox"/> .063" (1.60 mm) Aluminum	<input type="checkbox"/> Other _____

* Coverages Over 10" (254 mm) Include 1/8" (3 mm) Stiffening Band (See Dwg #41527-12189 For a Reference)

Color: _____ Finish: _____

"H" DIMENSION:

6" (152 mm) Coverage 8" (203 mm) Coverage 10" (254 mm) Coverage

12" (305 mm) Coverage* 14" (357 mm) Coverage* 16" (406 mm) Coverage*

Other*: _____

PERFORATED CLOSURE:

<input type="checkbox"/> 24 Ga. (.65 mm) Galv. Steel Bone White	<input type="checkbox"/> 24 Ga. (.65 mm) Galv. Steel Dark Bronze
<input type="checkbox"/> 24 Ga. (.65 mm) Galv. Steel Sandstone	<input type="checkbox"/> 24 Ga. (.65 mm) Galv. Steel Slate Gray

Fabrication will proceed only after receipt of signed print approval.

Print Approval:

Architect and/or contractor shall verify all dimensions, sizes and quantities. All products to be installed in strict accordance with Petersen Aluminum's printed instructions.

Approved by: _____

Date: _____

QUANTITIES:

_____ Lineal Feet (12'-0" (3.65 m) Lengths)

_____ Eave to Eave Miters

___ Outside @ (_____)°

___ Inside @ (_____)°

_____ Eave to Rake Miters

SEE ADDITIONAL PRINT APPROVAL FOR RAKE CONDITION

PROJECT:	Phone: 800-323-1960 Fax: 800-722-7150 www.pac-clad.com E-mail: info@pac-clad.com		
ARCHITECT:			
CONTRACTOR:	DATE: 05/22/12	SHT.# ____ OF ____	
REPRESENTATIVE:	DRN BY: JJC	DWG# 41027-12191	
	CKD BY: SAK	C	