



FASCIA IS TO BE INSTALLED PER SPECIFICATIONS AND PETERSEN ALUMINUM'S INSTALLATION INSTRUCTIONS DWG. # 41127-12190

NOTES: ALL FASTENERS BY OTHERS (SEE INSTALLATION INSTRUCTIONS FOR RECOMMENDATIONS)  
 PERFORATED CLOSURE AND COVER SHIPPED LOOSE  
 \*\*RECOMMEND TWICE THE AIR SPACE - CONSULT PETERSEN ALUMINUM  
 PAC SS VENTED EAVE IS NOT INTENDED FOR ATTACHMENT TO OPEN ENDED METAL TRUSS OR METAL BAR JOIST APPLICATIONS.

**COVER:**

<input type="checkbox"/> 24 Ga. (.65 mm) Galv. Steel*	<input type="checkbox"/> 22 Ga. (.81 mm) Galv. Steel
<input type="checkbox"/> .040" (1.01 mm) Aluminum*	<input type="checkbox"/> .050" (1.27 mm) Aluminum
<input type="checkbox"/> .063" (1.60 mm) Aluminum	<input type="checkbox"/> Other _____

\* Coverages Over 10" (254 mm) Include 1/8" (3 mm) Stiffening Band (See Dwg #41527-12189 For a Reference)

Color: \_\_\_\_\_ Finish: \_\_\_\_\_

**"H" DIMENSION:**

6" (152 mm) Coverage     8" (203 mm) Coverage     10" (254 mm) Coverage

12" (305 mm) Coverage\*     14" (357 mm) Coverage\*     16" (406 mm) Coverage\*

Other\*: \_\_\_\_\_

**PERFORATED CLOSURE:**

<input type="checkbox"/> 24 Ga. (.65 mm) Galv. Steel Bone White	<input type="checkbox"/> 24 Ga. (.65 mm) Galv. Steel Dark Bronze
<input type="checkbox"/> 24 Ga. (.65 mm) Galv. Steel Sandstone	<input type="checkbox"/> 24 Ga. (.65 mm) Galv. Steel Slate Gray

Fabrication will proceed only after receipt of signed print approval.

**Print Approval:**

Architect and/or contractor shall verify all dimensions, sizes and quantities. All products to be installed in strict accordance with Petersen Aluminum's printed instructions.

Approved by: \_\_\_\_\_

Date: \_\_\_\_\_

**QUANTITIES:**

\_\_\_\_\_ Lineal Feet (12'-0" (3.65 m) Lengths)

\_\_\_\_\_ Eave to Eave Miters

\_\_\_\_\_ Outside @ ( \_\_\_\_\_ )°

\_\_\_\_\_ Inside @ ( \_\_\_\_\_ )°

\_\_\_\_\_ Eave to Rake Miters

SEE ADDITIONAL PRINT APPROVAL FOR RAKE CONDITION

PROJECT: \_\_\_\_\_

ARCHITECT: \_\_\_\_\_

CONTRACTOR: \_\_\_\_\_

REPRESENTATIVE: \_\_\_\_\_

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	DATE: 04/22/12    SHT.# ____ OF ____ DRN BY: JJC CKD BY: SAK    DWG# 41027-12188